



K006706.

FORM B

SRV/177559

LICENSING ACT 2003

TORBAY COUNCIL

APPLICATION

14 JUN 2012

FOR THE GRANT OF AN ENV HEALTH
PREMISES LICENCE**NOTIFICATION**

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Completed forms should be returned to:

**Principal Safety & Licensing Officer
Torbay Council
Environmental Health and Community Safety
Roebuck House
Abbey Road
Torquay
TQ2 5EJ**

Contact Details:**Tel: 01803 20 8126****Web: www.torbay.gov.uk****Fax: 01803 20 8854****Email: licensing@torbay.gov.uk**



**Application for a Premises Licence to be granted
under the Licensing Act 2003**

FORM B

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form.
If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We Grensue Ltd

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

| | | | |
|---|----------|------------------|---------|
| Postal address of premises or, if none, ordnance survey map reference or description | | | |
| McDonalds Restaurant | | | |
| Yalberton Road | | | |
| Post town | Paignton | Post code | TQ4 7PE |
| Telephone number at premises (if any) | | 01803 558672 | |
| Non-domestic rateable value of premises | | £68500.00 | |

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as
Please tick yes

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
 - i. as a limited company please complete section (B)
 - ii. as a partnership please complete section (B)
 - iii. as an unincorporated association or please complete section (B)
 - iv. other (for example a statutory corporation) please complete section (B)
- c) a recognised club please complete section (B)
- d) a charity please complete section (B)

- e) the proprietor of an educational establishment please complete section (B)
- f) a health service body please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital please complete section (B)
- h) the chief officer of police of a police force in England and Wales please complete section (B)

* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
 - statutory function or
 - a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| | | | | | |
|--|------------------------------|-------------------------------|-----------------------------|--------------------------------|--|
| Mr <input type="checkbox"/> | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev) | |
| Surname | | | First names | | |
| I am 18 years old or over | | | | | <input type="checkbox"/> Please tick yes |
| Current postal address if different from premises address | | | | | |
| Post Town | | | | Postcode | |
| Daytime contact telephone number | | | | | |
| E-mail address (optional) | | | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| | | | | | |
|-----------------------------|------------------------------|-------------------------------|-----------------------------|--------------------------------|--|
| Mr <input type="checkbox"/> | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/> | Other Title (for example, Rev) | |
| Surname | | | First names | | |
| I am 18 years old or over | | | | | <input type="checkbox"/> Please tick yes |

| | | | |
|--|--|-----------------|--|
| Current postal address if different from premises address | | | |
| Post Town | | Postcode | |
| Daytime contact telephone number | | | |
| E-mail address (optional) | | | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| |
|---|
| Name Grensue Ltd |
| Address Aldreth Pearcroft rd Stonehouse Glos. GL10 2JY. |
| Registered number (where applicable) 4596235 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) Ltd Company |
| Telephone number (if any) 07515571272 |
| E-mail address (optional) gregg@sadfox.fsnet.co.uk |

Part 3 Operating Schedule

When do you want the premises licence to start?

| | | | | | |
|-----|---|-------|---|------|---|
| Day | | Month | | Year | |
| 1 | 2 | 0 | 7 | 2 | 0 |
| 1 | 2 | | | | |

If you wish the licence to be valid only for a limited period, when do you want it to end?

| | | | | | |
|-----|--|-------|--|------|--|
| Day | | Month | | Year | |
| | | | | | |
| | | | | | |

Please give a general description of the premises (please read guidance note1)

The premises "McDonalds Drive-Thru" is situated on The junction of Yalberton Road and the A3022 Brixham Road. It is positioned on a small industrial estate adjacent to Sainsburys Supermarket.

We believe that given the restaurants main road location and proximity to the White Rock development the addition of one hour in the evening and one hour in the morning will offer a welcome facility to tourists and commuters without creating any additional traffic or affecting any of the licencing objectives.

Initial discussions regarding the application have been undertaken with Gareth Hunt (EHO), Julie Smart (Police licencing) and McDonalds security & environmental dept for guidance in relation to achieving the four licencing objectives.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick yes

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of entertainment facilities:

- i) making music (if ticking yes, fill in box I)
- j) dancing (if ticking yes, fill in box J)
- k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)

Provision of late night refreshment (if ticking yes, fill in box L)

Supply of alcohol (if ticking yes, fill in box M)

In all cases complete boxes N, O and P

A

| Plays Standard days and timings (please read guidance note 6) | | | <u>Will the performance of a play take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
|---|-------|--------|---|----------|--------------------------|
| | | | | Outdoors | <input type="checkbox"/> |
| Day | Start | Finish | | Both | <input type="checkbox"/> |
| Mon | | | <u>Please give further details here</u> (please read guidance note 3) | | |
| | | | | | |
| Tue | | | <u>State any seasonal variations for performing plays</u> (please read guidance note 4) | | |
| | | | | | |
| Wed | | | <u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| | | | | | |
| Thur | | | | | |
| | | | | | |
| Fri | | | | | |
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| Sat | | | | | |
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| Sun | | | | | |
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B

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|---|--------------|---------------|--|----------|--------------------------|
| Films Standard days and timings (please read guidance note 6) | | | <u>Will the exhibition of films take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | | | | | |
| | | | | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | <u>State any seasonal variations for the exhibition of films</u> (please read guidance note 4) | | |
| | | | | | |
| Thur | | | | | |
| | | | | | |
| Fri | | | | | |
| | | | <u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Sat | | | | | |
| | | | | | |
| Sun | | | | | |
| | | | | | |

C

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | <u>Please give further details</u> (please read guidance note 3) | |
|---|-------|--------|--|---|
| Day | Start | Finish | | |
| Mon | | | <u>State any seasonal variations for indoor sporting events</u> (please read guidance note 4) | |
| | | | | |
| Tue | | | | |
| | | | | |
| Wed | | | | |
| | | | | |
| Thur | | | | <u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 5) |
| | | | | |
| Fri | | | | |
| | | | | |
| Sat | | | | |
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| Sun | | | | |
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D

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|--|--------------|---------------|--|----------|--------------------------|
| Boxing or wrestling entertainments Standard days and timings (please read guidance note 6) | | | <u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| | | | | | |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | | | | | |
| | | | <u>State any seasonal variations for boxing or wrestling entertainment</u> (please read guidance note 4) | | |
| Tue | | | | | |
| | | | <u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Wed | | | | | |
| | | | | | |
| Thur | | | | | |
| | | | | | |
| Fri | | | | | |
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| Sat | | | | | |
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| Sun | | | | | |

E

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|--|--------------|---------------|--|----------|-------------------------------------|
| Live music Standard days and timings (please read guidance note 6) | | | <u>Will the performance of live music take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input checked="" type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | | | | | |
| Tue | | | | | |
| Wed | | | <u>State any seasonal variations for the performance of live music</u> (please read guidance note 4) | | |
| Thur | | | | | |
| Fri | | | <u>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

F

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|--|--------------|---------------|--|----------|--------------------------|
| Recorded music Standard days and timings (please read guidance note 6) | | | <u>Will the playing of recorded music take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | | | | | |
| Tue | | | <u>State any seasonal variations for the playing of recorded music</u> (please read guidance note 4) | | |
| Wed | | | | | |
| Thur | | | <u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Fri | | | | | |
| Sat | | | | | |
| Sun | | | | | |

G

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|---|--------------------------|--------|---|----------|--------------------------|
| Performances of dance Standard days and timings (please read guidance note 6) | | | <u>Will the performance of dance take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> |
| Both | <input type="checkbox"/> | | | | |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | | | | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | <u>State any seasonal variations for the performance of dance</u> (please read guidance note 4) | | |
| Thur | | | | | |
| Fri | | | <u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | | | | | |

H

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|--|-------|--------|--|----------|--------------------------|
| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | <u>Please give a description of the type of entertainment you will be providing</u> | | |
| Day | Start | Finish | <u>Will this entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| Mon | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| Tue | | | <u>Please give further details here</u> (please read guidance note 3) | | |
| | | | | | |
| Wed | | | | | |
| Thur | | | <u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u> (please read guidance note 4) | | |
| | | | | | |
| Fri | | | | | |
| Sat | | | <u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| | | | | | |
| Sun | | | | | |

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|--|--------------------------|----------|---|------|--------------------------|
| Provision of facilities for making music Standard days and timings (please read guidance note 6) | | | <u>Please give a description of the facilities for making music you will be providing</u> | | |
| | | | <u>Will the facilities for making music be indoors or outdoors or both – please tick</u> (please read guidance note 2) | | |
| Indoors | <input type="checkbox"/> | Outdoors | <input type="checkbox"/> | Both | <input type="checkbox"/> |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | | | | | |
| Tue | | | <u>State any seasonal variations for the provision of facilities for making music</u> (please read guidance note 4) | | |
| Wed | | | | | |
| Thur | | | <u>Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Fri | | | | | |
| Sat | | | | | |
| Sun | | | | | |

J

| | | | | | | |
|---|-------|--------|--|--|----------|--------------------------|
| Provision of facilities for dancing Standard days and timings (please read guidance note 6) | | | <u>Will the facilities for dancing be indoors or outdoors or both – please tick</u> (see guidance note 2) | | Indoors | <input type="checkbox"/> |
| | | | | | Outdoors | <input type="checkbox"/> |
| | | | | | Both | <input type="checkbox"/> |
| | | | <u>Please give a description of the facilities for dancing you will be providing</u> | | | |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | | |
| Mon | | | | | | |
| | | | | | | |
| Tue | | | | | | |
| | | | | | | |
| Wed | | | | | | |
| | | | | | | |
| | | | <u>State any seasonal variations for providing dancing facilities</u> (please read guidance note 4) | | | |
| Thur | | | <u>Non standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | | |
| | | | | | | |
| Fri | | | | | | |
| | | | | | | |
| Sat | | | | | | |
| | | | | | | |
| Sun | | | | | | |

K

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|--|-------|--------|---|----------|--------------------------|
| Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) | | | <u>Please give a description of the type of entertainment facility you will be providing</u> | | |
| Day | Start | Finish | <u>Will the entertainment facility be indoors or outdoors or both – please tick</u> (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| Mon | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input type="checkbox"/> |
| Tue | | | <u>Please give further details here</u> (please read guidance note 3) | | |
| | | | | | |
| Wed | | | | | |
| Thur | | | <u>State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j</u> (please read guidance note 4) | | |
| | | | | | |
| Fri | | | | | |
| Sat | | | <u>Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| | | | | | |
| Sun | | | | | |

L

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|--|--------------|---------------|---|----------|-------------------------------------|
| Late night refreshment Standard days and timings (please read guidance note 6) | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | <input type="checkbox"/> |
| | | | | Outdoors | <input type="checkbox"/> |
| | | | | Both | <input checked="" type="checkbox"/> |
| Day | Start | Finish | <u>Please give further details here</u> (please read guidance note 3) | | |
| Mon | 23:00 | 00:00 | | | |
| | | | | | |
| Tue | 23:00 | 0:00 | | | |
| | | | <u>State any seasonal variations for the provision of late night refreshment</u> (please read guidance note 4) | | |
| Wed | 23:00 | 00:00 | | | |
| | | | | | |
| Thur | 23:00 | 00:00 | | | |
| | | | <u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 5) | | |
| Fri | 23:00 | 00:00 | | | |
| | | | | | |
| Sat | 23:00 | 00:00 | | | |
| | | | | | |
| Sun | 23:00 | 00:00 | | | |
| | | | | | |

M

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|---|--------------|---------------|--|------------------|--------------------------|---|--|--|
| Supply of alcohol Standard days and timings (please read guidance note 6) | | | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | <input type="checkbox"/> | | | |
| | | | | Off the premises | <input type="checkbox"/> | | | |
| | | | | Both | <input type="checkbox"/> | | | |
| Day | Start | Finish | State any seasonal variations for the supply of alcohol (please read guidance note 4) | | | | | |
| Mon | | | | | | | | |
| Tue | | | | | | | | |
| Wed | | | | | | | | |
| Thur | | | | | | | | |
| Fri | | | | | | | | |
| Sat | | | | | | | | |
| Sun | | | | | | | | |
| | | | | | | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) | | |
| Mon | | | | | | | | |
| Tue | | | | | | | | |
| Wed | | | | | | | | |
| Thur | | | | | | | | |
| Fri | | | | | | | | |
| Sat | | | | | | | | |
| Sun | | | | | | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| | |
|---|--|
| Name | |
| Address | |
| Postcode | |
| Personal Licence number (if known) | |
| Issuing licensing authority (if known) | |

N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

None

O

| | | | |
|---|-------|--------|--|
| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
| Day | Start | Finish | |
| Mon | 05:00 | 00:00 | |
| | | | |
| Tue | 05:00 | 00:00 | |
| | | | |
| Wed | 05:00 | 00:00 | |
| | | | |
| Thur | 05:00 | 00:00 | |
| | | | |
| Fri | 05:00 | 00:00 | |
| | | | |
| Sat | 05:00 | 00:00 | |
| | | | |
| Sun | 05:00 | 00:00 | |
| | | | |
| Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) | | | |

P Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

This restaurant understands that in extending our opening hours we have a duty to the local community and that we continue to protect our staff and customers from danger and harm. We believe that the systems we have in place are robust, thorough and will, as far as reasonably practicable, secure the promotion of the four licensing objectives. We are eager to work in partnership with all responsible authorities to ensure the promotion of the four licensing objectives.

b) The prevention of crime and disorder

This restaurant is keen to work in partnership with the local police force to prevent crime and disorder.

Updated digital CCTV has been installed on the premises. Additional cameras have been installed to the exterior of the building as per police recommendations. The restaurant is monitored on a 24 hour basis by a national alarm company.

At this restaurant all shift running managers have safety & security training. At least one manager will be scheduled during this period. Cash skimming processes are in place and cash handling procedures are monitored and audited. This restaurant houses a high grade security safe with restricted access.

c) Public safety

This restaurant has safety systems in place to protect the safety of customers and staff at all times. These systems are regularly reviewed and updated where appropriate. In line with current legislation all our restaurants are routinely inspected by the local Environmental Health Officer and we work with them and the local Fire Service to ensure we are complying, as far as reasonably practicable, with relevant Health and Safety and Fire Safety Legislation. This restaurant is subject to inspections from our own safety and security teams to ensure our systems are being maintained.

This restaurant is keen to work in partnership with the local Fire Service and Environmental Health Officer to ensure public safety.

There will be at least one member of the management team scheduled at all times who will hold a current HSE certified first aid qualification. Wet floor signs are used where appropriate and non slip flooring is in place. Fire logs, accident book and reports along with a First aid box is maintained on the premises for the safety of both employees and customers. Security lighting is installed within the restaurant and emergency exits are kept clear at all times.

d) The prevention of public nuisance

McDonald's were the first company in our sector to introduce litter patrols in the early 1980's. These patrols collect McDonald's packaging and other litter within a certain radius of the restaurant. We are happy to act on recommendations from the Environmental Health Officer should they feel that we should extend our patrol to a nearby area, as far as this is reasonably practicable. Our pioneering stance on litter patrols has meant working on a project with DEFRA, in which we piloted 'reducing litter caused by food on the go', a voluntary code of practice for local partnerships. A copy of which can be found at – www.defra.gov.uk/environment/localenv/litter/pdf/fastfoodcop.pdf

We also have measures in place to limit noise. Our doors are self closing and we try to encourage our customers to be considerate to our neighbours and limit noise both when ordering their food and on leaving the local area.

A minimum of six external litter bins are in situ and new signage will be installed to request that customers respect the needs of local residents and leave the area quietly. There will be at least one fully trained and qualified shift running manager scheduled to work at all times. We will utilise the companies own environmental audit (see attached) to monitor litter control, noise control etc. A scheduled litter pick will be undertaken at 5am each morning both to the car park & surrounding area to ensure there is no inconvenience to the public. Deliveries of stock will not be undertaken between the hours of 21:00 and 06:00

e) The protection of children from harm

McDonald's do not anticipate that children will use the restaurant in the extended hour's period covered by this licensing application. We do however take their safety extremely seriously and will continue to employ the same practices to ensure that they are protected from harm at all times when visiting the restaurant.

All of our restaurant staff are required to attend comprehensive safety training .

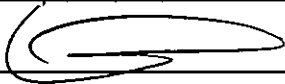
Please tick yes

- I have made or enclosed payment of the fee
- I have enclosed the plan of the premises
- I have sent copies of this application and the plan to responsible authorities and others where applicable
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note 11). **If signing on behalf of the applicant please state in what capacity.**

| | |
|-----------|---|
| Signature |  |
| Date | 08/06/2012 |
| Capacity | Owner / Operator |

For joint applications signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent. (please read guidance note 12). **If signing on behalf of the applicant please state in what capacity.**

| | |
|-----------|--|
| Signature | |
| Date | |
| Capacity | |

| | | | |
|--|--------------|------------------|---------|
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13) Swallow House, Cuckoo Pit Farm Shiphay Lane | | | |
| Post town | Torquay | Post code | TQ2 7DD |
| Telephone number (if any) | 01803 615784 | | |
| If you would prefer us to correspond with you by e-mail your e-mail address (optional) gregg@sadfox.fsnet.co.uk | | | |

Notes for Guidance

1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or un-amplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.

11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
13. This is the address which we shall use to correspond with you about this application.



ENVIRONMENT EVALUATION 2012

| | |
|-----------------------------|--|
| Restaurant Name | |
| Restaurant Number | |
| Evaluator's Name | |
| Evaluator's Title | |
| Shift Manager's Name | |
| Date | |

| Sections | Max | Actual |
|--|-------------|--------|
| 1 - General | 130 | |
| 2 - Litter Control | 240 | |
| 3 - Odour Control | 220 | |
| 4 - Waste Control & External Cleanliness | 220 | |
| 5 - Noise Control | 40 | |
| 6 - Extended Hours | 40 | |
| 7 - Local Authority Relations | 40 | |
| 8 - Utilities | 70 | |
| TOTAL | 1000 | |
| EVALUATION % | | |
| GRADE | | |

DOCUMENTS YOU NEED
 Environment File - containing
 'Protecting your Local Environment'
 (PYLE) manual.

Grades
 A = 90.00 - 100%
 B = 80.00 - 89.99%
 C = 70 - 79.99%
 F = Below 69.99%

Previous Evaluation

| | |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |
| Score | Date |

All areas requiring action should be detailed in the action plan or done immediately and Initialled.

ACTION PLAN

| Action required | When | Who | Signed as completed |
|-----------------|------|-----|---------------------|
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assess their environmental performance and assist in the identification of opportunities to reduce environmental impacts.
Frequency of completion: The whole Evaluation should be completed by either the McDonald's Operations / Field Consultant or the restaurant management team bi-annually. The document can be used more frequently to measure progress if required, it can also be used as a training tool.
Marking: Each check is to be given either full marks or no mark unless otherwise stated. If the check is not applicable, then full marks should be awarded. If a zero score is awarded this should be accompanied by an entry in the Comment column and/or the Action Plan.

| 1. GENERAL | What to check for | Marks | Yes | No | Comments |
|------------------------------|--|------------|-----|----|-----------------------------|
| | Shift manager can locate the Environment File and PYLE manual. | 40 | | | |
| | Environmental Coordinator has been appointed and is named in the Environment File. | 10 | | | |
| | Environment policy poster is displayed in staff room. | 10 | | | |
| | A previous Environmental Evaluation has been completed within the six months. | 30 | | | |
| | Evidence of actions completed from previous Environmental Evaluation. | 40 | | | |
| Maximum Section Score | | 130 | | | Actual Section Score |

PYLE - Protecting Your Local Environment Manual. Manual is found in the Environment File.
Environment Files and Policy Posters can be ordered from First2Office as part of your stationery order. An Environment File costs £14.00.

| 2. LITTER CONTROL | In this section, if 5 or more pieces of McDonald's branded litter are found within the following areas deduct the amount of marks indicated in brackets from the total litter score. The restaurant site (60), within 10 metres of restaurant boundary (50), and within 100 metres of restaurant boundary (30). Remember to look for litter both in open areas and contained within landscaping. | | | | |
|-------------------|--|-------|------------|----|----------|
| | What to check for | Marks | Yes | No | Comments |
| | Shift manager can relay the company standard for minimum frequency of litter patrols. | 30 | | | |
| | A copy of p11 of PYLE has been completed within last six months. | 20 | | | |
| | Simple map, e.g. p12 of PYLE, completed within last six months and displayed in the staff room. | 30 | | | |
| | A dedicated patroller is listed on floor plan to cover all patrols as listed in the plan. | 40 | | | |
| | Identified litter patroller on the floor plan can describe his/her path, as verified by the map. | 40 | | | |
| | High visibility jacket and vest are available and in good condition. | 25 | | | |
| | Heavy duty gloves and pickers are available and in good condition. | 25 | | | |
| | Anti-littering signage is displayed both in and outside the restaurant. | 30 | | | |
| | Maximum Section Score | | 240 | | |

Litter Patrol information is contained in Section 2, p4-14 of your PYLE manual.
Order Anti-littering signage through First2Office. A four sticker pack costs £3.00.
Order number for Litter Pickers from Keystone - 901086
Order number for Heavy Duty Gloves from Baird Corporatewear - 8654968
Order number for High Visibility Jacket from Baird Corporatewear - 8775063
Order number for High Visibility Vest from uniform people from Baird Corporatewear - 8722007

| 3. ODOUR CONTROL | What to check for | Marks | Yes | No | Comments |
|------------------------------|---|------------|-----|----|-----------------------------|
| | No cooking odours or excessive smell of Eliminator present on approach to restaurant. | 50 | | | |
| | Smog hogs cells/Labyrinth/Hi-Katch filter cleaning is complete for previous 7 days (recorded in DPSC for smog hog and labyrinth). | 40 | | | |
| | Smog hogs are fully operational (if red light is on deduct 10 points) OR Hi-Katch filter is fitted correctly. | 30 | | | |
| | The most recent kitchen extract duct clean worksheet is in the Environment File, service occurs at a minimum of every six months. | 20 | | | |
| | Shift manager can briefly describe restaurant's particular odour control system and stages of odour elimination. | 30 | | | |
| | Shift manager can locate ON100 unit. | 10 | | | |
| | ON100 unit is on, indicated by red power light. | 20 | | | |
| | ON100 fluid levels are within guidelines. | 20 | | | |
| Maximum Section Score | | 220 | | | Actual Section Score |

Eliminator oil is the odour neutraliser fluid contained within the O.N.100 unit. A number of different Eliminator fragrances are available for use.
Operation and maintenance information for odour control equipment is contained in Appendix 4a of your PYLE manual.

| 4. WASTE CONTROL AND EXTERNAL CLEANLINESS | What to check for | Marks | Yes | No | Comments |
|--|---|-------|-----|-----------------------------|----------|
| | Contact details for ALL restaurant's waste collectors are listed in the Environment File - e.g. general waste, cardboard, used oil and grease trap/petrol and oil interceptor maintenance. | 15 | | | |
| | Duty of Care: Controlled Waste Transfer Notes for all waste collections are stored in the Environment File. | 30 | | | |
| | Duty of Care: If waste is placed on public street for collection, authorisation has been granted in writing from the local authority for this use of a public street and stored in the Environment File. | 30 | | | |
| | Duty of Care: All waste stored or placed for collection is securely contained within tied bin bags or closed bins, with cardboard flattened and neatly stacked. | 20 | | | |
| | Current greasetrap worksheet is in back of Equipment Service History File and serviced a minimum of every 6 months OR Mini-Guzzler power light is on OR Big Dipper unit light is on. | 20 | | | |
| | Grease trap is being regularly dosed with McFree either manually or automatically OR Mini-Guzzler dosage mechanism has been tested within the last month. | 20 | | | |
| | Shift manager knows disposal procedure for liquid wastes (eg shake mix, butter, grease from grill troughs). | 20 | | | |
| | Restaurant recycles cardboard, or returns French Fry boxes to Golden West under Sadler scheme. | 20 | | | |
| | The external waste areas are clean, tidy and odour free. Bins have lids on and plugs in. | 15 | | | |
| | Compactor is well maintained and free of excessive odour and spillage. | 15 | | | |
| Shift manager can locate, and knows appropriate use of both foul water and stormwater drains, ie substances allowed to enter each drainage system. | 15 | | | | |
| Maximum Section Score | 220 | | | Actual Section Score | |

Foul drain - connected to the sewer system, ensuring that water is treated before release into natural watercourses.
Surface water drain - water from drain flows directly into natural watercourses without treatment or removal of pollutants.
Petrol and oil Interceptor - device used to intercept and retain silt, sand, oil, grease, sludge etc. from entering the waste water stream - either through the foul or surface water system. Interceptors are found below ground outside the restaurant.
Grease trap - a device used to effect the separation of grease and oils in waste water effluent. A grease trap is normally smaller in size than an interceptor and can be located inside a restaurant.
Solid waste management information is contained in Section 3, p15-17 of your PYLE manual.
 Operation and maintenance information for **liquid grease control** equipment is in Appendix 3b of your PYLE manual.
 For more information about **Waste Transfer Notes** - refer to the Environmental Affairs Intranet site.
 The 'Disposal of Solid and Liquid Wastes procedure' is contained on the McDonald's intranet site under Manuals O&T.
 Information on the **Sadlers scheme** for reuse of Fry boxes is contained on the Environmental Affairs intranet site.

| 5. NOISE CONTROL | What to check for | Marks | Yes | No | Comments |
|------------------------------|--|-------|-----|-----------------------------|----------|
| | The Shift Manager can list three ways to control noise from the restaurant and displays evidence of these in practice. | 20 | | | |
| | No excessive plant noise from restaurant or roof area. | 20 | | | |
| Maximum Section Score | 40 | | | Actual Section Score | |

Information on Noise Control is found in Section 5 p29-31 of your PYLE manual.

| 6. EXTENDED HOURS | What to check for | Marks | Yes | No | Comments |
|------------------------------|--|-------|-----|-----------------------------|----------|
| | Extended hours licence is on display in the restaurant - Shift Manager can locate licence. | 20 | | | |
| | Shift Manager is aware of the licence conditions and displays evidence of these in practice. | 20 | | | |
| Maximum Section Score | 40 | | | Actual Section Score | |

| 7. LOCAL AUTHORITY RELATIONS | What to check for | Marks | Yes | No | Comments |
|---|---|-------|-----|-----------------------------|----------|
| | A new page has been inserted into the Environment File which lists: | | | | |
| | The Council responsible for the area in which your restaurant is located. | 20 | | | |
| | The name of the Ward. | 10 | | | |
| The Councillors which represent the Ward. | 10 | | | | |
| Maximum Section Score | 40 | | | Actual Section Score | |

A Ward is a district within a county for administrative and representative purposes.

| ES | What to check for | Marks | Yes | No | Comments |
|----|-------------------|-------|-----|----|----------|
|----|-------------------|-------|-----|----|----------|

| | | | | | |
|-------------------------|--|-----------|--|--|-----------------------------|
| B. UTILITIES | A Utilities Audit has been completed within the last six months and is included in the Environment File. | 30 | | | |
| | Evidence of actions implemented from Utilities Audit | 40 | | | |
| | Maximum Section Score | 70 | | | Actual Section Score |

Utilities refers to energy, water and telephone services.
 A Utilities Audit can be printed from the Equipment Department intranet site.